

## KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962-7506 Fax (509) 962-7682

## SHORT PLAT APPLICATION

(To divide lot into 2-4 lots)

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL <u>NOT</u> BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

	REQUIRED ATTACHMENTS
	Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
₩.	Address list of all landowners within 500 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 500 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.
	OPTIONAL ATTACHMENTS  (Optional at preliminary submittal, but required at the time of final submittal)
	Certificate of Title (Title Report)
	Computer lot closures
	FEES: \$190 plus \$10 per lot for Public Works Department; \$380 plus \$75/hr. over 4 hrs. for Environmental Health Department;
	\$450 for Community Development Services Department

### FOR STAFF USE ONLY

(One check made payable to KCCDS)

	TORBIAIT CO	<u>SE ONET</u>	DECEIVED
APPLICATION RECEIVED BY: SIGNATURE: X	DATE: 119.08	RECEIPT # 054990	Kittitas County
NOTES:			CDS

1.	Name, mailing address	and day phone of land owner(s) of record:
	Name:	Michelle Kelley
	Mailing Address:	P.O. Box 1042
	City/State/ZIP:	Cle Elum, WA 98922
	Day Time Phone:	509-674-5399 (cell)
	Email Address:	michellekelley001@yahoo.com
2.	Name, mailing address	and day phone of authorized agent (if different from land owner of record):
	Agent Name:	
	Mailing Address:	
	City/State/ZIP:	
	Day Time Phone:	
	Email Address:	
4.	Owner of record All verbal and written con	ntact regarding this application will be made only with the contact person.
	Address:	5130 Red Bridge Road
	City/State/ZIP:	Cle Elum, WA 98922
5.	Legal description of pro Portion of the East 1/2 of Se	perty: ection 26, Township 20 North, Range 16 East, W.M.
6.	Tax parcel number(s): 2	20-16-26000-0052 (236036)
7.	Property size: 23	(acres)
8.	location, water supply, so proposal in the description	iption: Please include the following information in your description: describe project size, ewage disposal and all qualitative features of the proposal; include every element of the n (be specific, attach additional sheets as necessary):  3, water: individual wells, sewer: septic/drainfields

9.	Are Forest Service roads/easements involved w	vith accessing your development?  Yes (explain)  No
10.	What County maintained road(s) will the deve Red Bridge Road	lopment be accessing from?
11.	the information contained in this application, and true, complete, and accurate. I further certify the	orize the activities described herein. I certify that I am familiar with d that to the best of my knowledge and belief such information is that I possess the authority to undertake the proposed activities. I ication is made, the right to enter the above-described location to
Signati	ure of Authorized Agent:	Date:
X		
	are of Land Owner of Record:  red for application submittal)	Date: 1-4-08

## VICINITY MAP N.T.S.

# APPROVALS

FD. REBAR, ROW

RED BRIDGE ROM

20-16-26000-0016

-MOBILE

PROTECTION BUFFER

KITTITAS COUNTY PUBLIC WORKS

LOT 1 3.01 acres

SITE SLOPE ± 1% LOT 2 4.70 acres

20-16-26000-0006

CALC'D POSITION
ONLY, NO HISTORY
OF RECOVERY.

EXAMINED AND APPROVED This \_\_\_\_day of A.D., 20\_\_\_\_

Kittitas County Engineer

20-16-26000-0057

LOT 3 3.01 acres

1050.36 TO BE REMOVED

OUSE - SHEDS

POND

PROTECTION BUFFER

574.90

20-16-26000-0013 PUMP HOUSE

1141.45

## COUNTY PLANNING DIRECTOR

I hereby certify that the "MARZOLF - KELLEY" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittlas County Planning Commission. Dated this \_ \_day of A.D., 20\_

20-16-26000-0055

12.28 ocres DITCH

Kittitas County Planning Director

KITTITAS COUNTY HEALTH DEPARTMENT

PROPOSED 60' EASEMENT "Q"
FOR INGRESS, EGRESS &\_
UTILITIES TO SERVE LOTS 3 & 4

Preliminary inspection indicated soil conditions may allow use of septoc tooks as a temporary means of senage disposal for some, but not necessarily all building altes within this short plat. Prospective purchasers of lots are urged to make inquiries at the County Health Department to make inquiries at the County Health Department about issuance of septic tash permits for lots.

Dated this \_\_\_ day of A.D., 20\_\_\_

Kittitas County Health Officer

20-16-26000-0031

20-16-26000-0035

20-16-26000-0021

2028.16

SE CORNER S.26, STANDARD DNR CONC. MONUMENT PER LCR BOOK 1, PAGE 253. NOT VISITED THIS SURVEY

D. NELSON

1"=200"

유

SR 970

18' GRAVEL D/W STORAGE

75.00

495.27 S81.35,11, M

I hereby certify that the taxes and assessments are poid for the preceding years and for this year in which the plat is now to be filed. CERTIFICATE OF COUNTY TREASURER

Dated this \_\_\_ day of \_ A.D., 20\_

Kittitas County Treasurer

ORIGINAL TAX LOT NO. 20-16-26000-0052 (236036)

BEARING DISTANCE S61'07'27"E 97.38 N50'09'51"E 44.83

MARZOLF - KELLEY SHORT PLAT

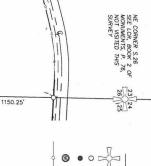
KITTITAS COUNTY SHORT PLAT NO. XX-XX

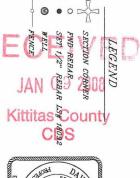
PORTION OF THE EAST 1/2 OF SECTION 26 T.20N., R.16E., W.M.

KITTITAS COUNTY, WASHINGTON

	C4	C3	C2	CI	CURVE					L13	L12	111	1
	104.47	189.40	380.85	133.21	LENGTH	CUR				S07'19'46"E	N07'45'45"W	N82'55'33"E	14000001
	1180.00	1180.00	1180.00	820.00	RADIUS	CURVE TABLE				H	H	-	
	5'04'21"	9"11"48"	18'29'33"	9"18'27"	DELTA					52.70	135.71	31.74	1
			_				]						
		-	_										
20-16-21													
20-16-26000-0047													
1													
P)						SURVEY	NOT WSI	MONUME	SEE LCR,	NE CORNER S.26			
							NOT WISITED THIS	MONUMENTS, P. 76,	SEE LCR, BOOK 2 OF	ER S.26			
1						_	20	795	23/	7			

FD. REBAR, -



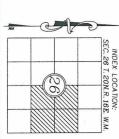








( IN FEET ) 1 inch = 200 ft.



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	this	R'S
at	da	RECORDER'S CERTIFICATE
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of		

DAVID P. NELSON Surveyor's Name

County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

DAVID P. NELSON DATE Certificate No. 18092

K.C.S.P. NO. XX-XX

Township 20 North, Range 16 East, W.M. Kittitas County, Washington  BY DATE 12/07 JOB NO. S. TAYLOR 12/07 O7268  SCALE SHEET
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108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419